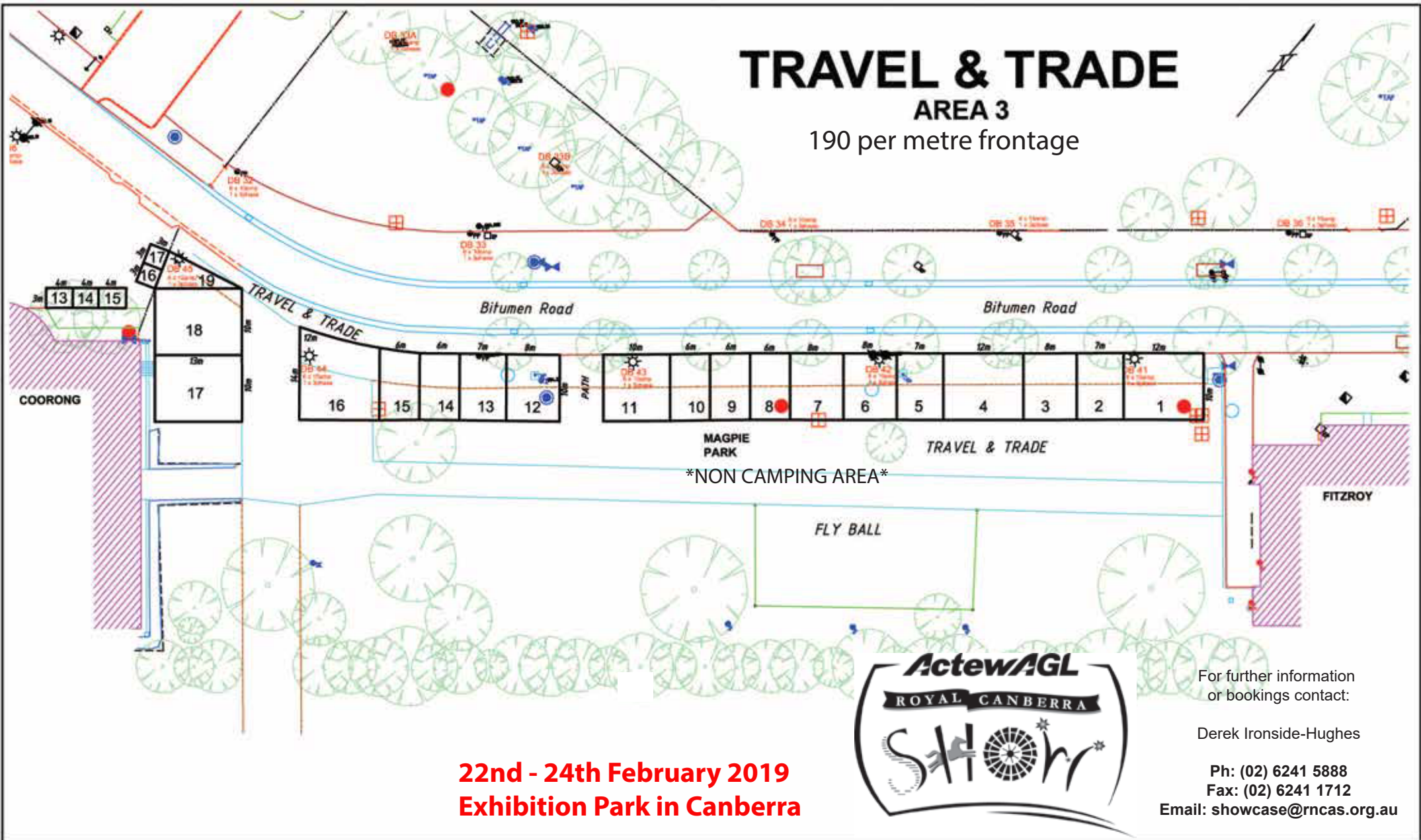


# TRAVEL & TRADE

## AREA 3

190 per metre frontage



**22nd - 24th February 2019**  
**Exhibition Park in Canberra**



For further information  
 or bookings contact:

Derek Ironside-Hughes

Ph: (02) 6241 5888

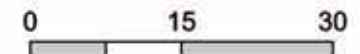
Fax: (02) 6241 1712

Email: [showcase@rncas.org.au](mailto:showcase@rncas.org.au)

### EPIC EXHIBITION SITES

#### LEGEND

- |                    |                          |                  |                             |
|--------------------|--------------------------|------------------|-----------------------------|
| LIGHT POLE         | TAP                      | SIGN             | TREE                        |
| ELECTRICAL PILLAR  | IRRIGATION CONTROL BOX   | SEWERAGE MANHOLE | SPRINKLR                    |
| BOLLARD            | FIRE HYDRANT             | GAS PLAQUE       | STOP COCK                   |
| STOP VALVE         | DRINK FOUNTAIN           | FLAGPOLE         | ELECTRICAL DISTRIBUTION BOX |
| WATER METER        | ELECTRICITY POLE & LIGHT | SEAT             | ELECTRICAL POWER POINT      |
| STORMWATER MANHOLE | COMMUNICATIONS PIT       | GATE             |                             |
| GRATED PIT         | ELECTRICITY POLE         | BBQ              |                             |



Scale 1:750